

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, April 10, 2019) x3

**IN THE DISTRICT COURT OF
SUMNER COUNTY, KANSAS
CIVIL DEPARTMENT**

CitiMortgage, Inc.
Plaintiff,

vs. Case No.18CV100
Court No.

Barbara L Mincey, et al.
Defendants,

Title to Real Estate Involved
Pursuant to K.S.A. §60

NOTICE OF SALE

NOTICE IS HEREBY GIVEN, that under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Sumner County, Kansas, the undersigned Sheriff of Sumner County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the Courthouse lobby of the Sumner County, Courthouse, Kansas, on May 3, 2019 at the time of 1:30 PM, the following real estate:

LOTS 11 AND 12, BLOCK 8, RIVERSIDE ADDITION, CITY OF MULVANE, SUMNER COUNTY, KANSAS., Parcel ID No. M00428. Commonly known as 521 W Pearl St., Mulvane, KS 67110 ("the Property") MS194528

to satisfy the judgment in the above entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Sumner County Sheriff

MILLSAP & SINGER, LLC
By: Chad R. Doornink, #23536
cdoornink@msfirm.com
Jason A. Orr, #22222
jorr@msfirm.com
8900 Indian Creek Parkway,
Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)
ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC AS ATTORNEYS FOR CITIMORTGAGE, INC. IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, April 10, 2019) x3

**IN THE DISTRICT COURT OF
SUMNER COUNTY, KANSAS
CIVIL DEPARTMENT**

JPMorgan Chase Bank, National
Association
Plaintiff,

vs. Case No.19CV16
Court No.

Dustin W. Jordan, et al.
Defendants,

Title to Real Estate Involved
Pursuant to K.S.A. §60

NOTICE OF SALE

NOTICE IS HEREBY GIVEN,
that under and by virtue of an Order
of Sale issued to me by the Clerk of
the District Court of Sumner County,
Kansas, the undersigned Sheriff of
Sumner County, Kansas, will offer
for sale at public auction and sell to
the highest bidder for cash in hand at
the Courthouse lobby of the Sumner
County, Courthouse, Kansas, on May
3, 2019 at the time of 1:30 PM, the
following real estate:

LOT 1, WALTON ACRES SUBDI-
VISION, SUMNER COUNTY, KAN-
SAS., Parcel ID No. LT0068AA.
Commonly known as 1421 N. Meridi-
an Rd, Peck, KS 67120 ("the Proper-
ty") MS164991

to satisfy the judgment in the above
entitled case. The sale is to be made
without appraisal and subject to
the redemption period as provided by
law, and further subject to the approv-
al of the Court.

Sumner County Sheriff

MILLSAP & SINGER, LLC
By: Chad R. Doornink, #23536
cdoornink@msfirm.com
Jason A. Orr, #22222
jorr@msfirm.com
8900 Indian Creek Parkway,
Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)
ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC AS
ATTORNEYS FOR JPMORGAN
CHASE BANK, NATIONAL ASSO-
CIATION IS ATTEMPTING TO COL-
LECT A DEBT AND ANY INFORMA-
TION OBTAINED WILL BE USED
FOR THAT PURPOSE.

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**COWLEY COUNTY COMMUNITY
COLLEGE
BOARD OF TRUSTEES ELEC-
TION NOTICE
SUMNER COUNTY
STATE OF KANSAS**

Notice is hereby given that pursuant to K.S.A. 25-2018(b) a regular election to elect one (1) Board of Trustee Member for Cowley County Community College will be held on November 5, 2019.

Candidates shall file for such offices with the County Election Officer at the Sumner County Clerk's office, 501 N Washington, Wellington, KS 67152. Every such filing shall be made before 12:00 noon on June 3, 2019. Each filing shall be accompanied by a fee of twenty dollars (\$20.00) or by a petition signed by not less than fifty (50) electors residing in the school district. No candidate shall be permitted to withdraw his/her candidacy after the last date provided for filing such candidacy. Each candidate shall file a Disclosure of Interest form at the time of filing.

Notice is further given that if more than three(3) times the number of candidates file as there are board members to be elected there shall be conducted a primary on August 6, 2019.

Signed this 4th day of April, 2019.

Debra Norris
County Election Officer
Sumner County

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**IN THE DISTRICT COURT OF
SUMNER COUNTY, KANSAS
CIVIL DEPARTMENT**

U.S. Bank National Association, not in its individual capacity but solely as Trustee for the NRZ Pass-Through Trust II
Plaintiff,

vs. Case No. 19CV26
Court No.

Edna M Pauly, Marcus A Pauly, Jane Doe, and John Doe, et al.,
Defendants

Title to Real Estate Involved
Pursuant to K.S.A. §60

NOTICE OF SUIT

STATE OF KANSAS to the above named Defendants and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned:

YOU ARE HEREBY NOTIFIED that a Petition for Mortgage Foreclosure has been filed in the District Court of Sumner County, Kansas by U.S. Bank National Association, not in its individual capacity but solely as Trustee for the NRZ Pass-Through Trust II, praying for foreclosure of certain real property legally described as follows:

A TRACT OF LAND BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 31 SOUTH, RANGE 4 WEST OF THE 6TH P.M.; THENCE NORTHERLY ALONG THE EAST LINE OF SAID NORTHEAST QUARTER AND ON AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 660.00 FEET TO A POINT; THENCE WESTERLY ON A BEARING OF SOUTH 89 DEGREES 59 MINUTES 11 SECONDS WEST A DISTANCE OF 490.00 FEET TO A POINT; THENCE SOUTHERLY ON A BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 660.00 FEET TO THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE EASTERLY ALONG THE SAID SOUTH LINE AND ON A BEARING OF NORTH 89 DEGREES 59 MINUTES 11 SECONDS EAST A DISTANCE OF 490.00 FEET TO THE POINT OF BEGINNING. Parcel ID No. 096-071-12-0-00-00-006.00-0, Commonly known as 755 N Bluff, Conway Springs, KS 67031 ("the Property") MS 196892

for a judgment against defendants and any other interested parties and, unless otherwise served by personal or mail service of summons, the time in which you have to plead to the Petition for Foreclosure in the District Court of Sumner County Kansas will expire on May 21, 2019. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.

MILLSAP & SINGER, LLC
By: Christopher Borghardt,
#27755
cborghardt@msfirm.com
612 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)
ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, April 17, 2019) x3

**IN THE DISTRICT COURT OF
SUMNER COUNTY, KANSAS
CIVIL DEPARTMENT**

Lakeview Loan Servicing, LLC
Plaintiff,

vs. Case No. 2019-CV-000008
Court Number:

Michael W. Bidwell, et al.
Defendants.

Pursuant to K.S.A. Chapter 60

Notice Of Sale

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Sumner County, Kansas, the undersigned Sheriff of Sumner County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Wellington, Sumner County, Kansas, on May 10, 2019, at 1:30 PM, the following real estate:

Lot 13, Block B, Springhill Addition to the City of Conway Springs, Sumner County, Kansas, commonly known as 405 S Bennett St, Conway Springs, KS 67031 (the "Property")

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit www.Southlaw.com

Darren Chambers, Sheriff
Sumner County, Kansas

Prepared By:
SouthLaw, P.C.
Blair T. Gisi (KS #24096)
245 N. Waco, Suite 410
Wichita, KS 67202
(316) 684-7733
(316) 684-7766 (Fax)
Attorneys for Plaintiff
(217490)

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, April 17, 2019) x3

Millsap & Singer, LLC
8900 Indian Creek Parkway, Suite 180
Overland Park, KS 66210
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(913) 339-9045 (fax)

IN THE DISTRICT COURT OF
Sumner County, KANSAS
CIVIL DEPARTMENT

U.S. Bank National Association
Plaintiff,

vs. Case No. 19CV29
Court No.

Clinton J. Forester, Jane Doe, John Doe, and Skyward Credit Union, et al.,
Defendants

Title to Real Estate Involved
Pursuant to K.S.A. §60

NOTICE OF SUIT

STATE OF KANSAS to the above named Defendants and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned:

YOU ARE HEREBY NOTIFIED that a Petition for Mortgage Foreclosure has been filed in the District Court of Sumner County, Kansas by U.S. Bank National Association, praying for foreclosure of certain real property legally described as follows:

BEGINNING AT A POINT 344.35 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 SOUTH, RANGE 1 EAST OF THE 6TH P.M., SUMNER COUNTY, KANSAS, THENCE WEST A DEFLECTION ANGLE TO THE LEFT OF 88 DEGREES, 50 MINUTES, A DISTANCE OF 539.60 FEET TO A POINT, THENCE NORTH A DEFLECTION ANGLE TO THE RIGHT OF 91 DEGREES, 02 MINUTES, A DISTANCE OF 280.00 FEET TO A POINT, THENCE EAST A DEFLECTION ANGLE TO THE RIGHT OF 90 DEGREES, 21 MINUTES, A DISTANCE OF 165 FEET TO A POINT, THENCE NORTHEASTERLY A DEFLECTION ANGLE TO THE LEFT OF 55 DEGREES, 36 MINUTES, A DISTANCE OF 75.00 FEET TO A POINT, THENCE NORTH A DEFLECTION ANGLE TO THE LEFT OF 30 DEGREES, 27 MINUTES, A DISTANCE OF 172.00 FEET TO A POINT, THENCE EAST A DEFLECTION ANGLE TO THE RIGHT OF 84 DEGREES, 28 MINUTES, A DISTANCE OF 299.00 FEET TO A POINT ON THE EAST

LINE OF SAID QUARTER SECTION, THENCE SOUTH A DISTANCE OF 510.65 FEET TO THE POINT OF BEGINNING. Parcel ID No. GUT039A. Commonly known as 1233 S Broadway Rd., South Haven, KS 67140 ("the Property") MS 184473

for a judgment against defendants and any other interested parties and, unless otherwise served by personal or mail service of summons, the time in which you have to plead to the Petition for Foreclosure in the District Court of Sumner County Kansas will expire on May 28, 2019. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.

MILLSAP & SINGER, LLC
By: Christopher Borghardt,
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ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, April 24, 2019) x3

Storage Vehicle Auction
May 9, 2019
10:00 a.m.
Strickland Road Service
I-35 and Hwy 166
South Haven, KS 67140

1999 Chevrolet
VIN 1G1ND52M5X6261454
1993 Mercury
VIN 2MELM75W4PX663251
2003 Honda
VIN 1HGCM56453A022309
2007 Mack
VIN 1M1AK06Y87N017847
2012 Utility
VIN 1UYFS2486CA333951
2002 Ford
VIN 2FTRF07292CA95280
2000 Toyota
VIN 4T3ZF19C0YU251746
1996 Toyota
VIN 4T1BG12K5TU687722
2008 Ford
VIN 1FMEU63E08UA89699
1978 Chevrolet
VIN CCS448J149014
2011 Toyota
VIN JTDKN3DU3B0262610
1995 Lexus
VIN JT8JS47E3S0103888

Strickland Road Service reserves the right to make the final high or last bid on all items for sale in this auction.

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, April 24, 2019) x1

**PUBLIC HEARING NOTICE
NEIGHBORHOOD CENTER
APPLICATION**

The City of Conway Springs will hold a public hearing on Tuesday, April 30, 2019 at 6:30 pm at the Conway Springs Community Building located at 310 West Spring Avenue, Conway Springs, Kansas for the purpose of considering an application to be submitted to the Kansas Department of Commerce for Small Cities Community Development Block Grant funds. A specific project application to be discussed is a Neighborhood Center in an area generally bounded by the City Limits. The Neighborhood Center consists of demolition of the existing pool, complete including site preparation but retaining existing fencing for re-installation, construction of a 144,000 gallons (19,250 cubic feet) zero entry pool of water including 1,200 cy excavation, 600 cy granular fill 4,200 sf walls and floor/plaster, 200 lf steel gutter installation, 1 ADA access ramp and rail, 2 diving boards, 2 lifeguard chairs, 2 ladders for the main pool. Zero entry area will include 400 cy excavation, 133 cy granular fill, 1,067 sf walls and floor/plaster and 67 lf steel gutter installation. One LS pool circulation system. Bathhouse to include 198 sf foundation, 1,580 sf slab on grade, 1,580 sf roof framing, 1,580 asphalt shingle roof, 1,778 sf exterior CMU walls, 12 each exterior doors/frame/hardware, 4 exterior windows, 3 sliding glass windows, 2,000 sf pool office furnishing (re-installing existing), 517 sf interior partitions, 6 toilet partitions 3,555 sf paint, 1,185 sf epoxy coatings, 909 sf sealed concrete, 672 sf water resistant gypsum ceiling, 10 plumbing fixtures, 6 exterior showers, 1,580 sf plumbing distribution, 1,580 sf HVAC (ventilation only), 1,580 sf electrical, 1,580 sf lighting, 400 sf water, sewer and storm sewer piping, 7,200 sf concrete decking and mobilization on site.

This facility will meet all accessibility requirements. The Neighborhood Center will be located at 121 N. Cramer, Conway Springs, Kansas. The estimated project cost is \$1,486,869 with a grant request for \$892,121 of the project cost. Other project proposals introduced at the hearing will be considered. Oral and written comments will be recorded and become a part of the City of Conway Springs's CDBG Citizen Participation Plan.

Reasonable accommodation will be made available to persons with disabilities. Request should be submitted to Crystal Hinnen, City Clerk, by Friday, April 22, 2019.

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, April 24, 2019) x1

WEED CUTTING NOTICES
To: the following described property

<u>Property Owner</u>	<u>Address</u>
David & Lili Clark	2002 North A
Georgann Fonda Knorp	421 East 7th
Juil Gilbert Kilts, Deanna	
Spillman, Treva Purk EST.	216 West 10th
Jay Dee Brown	215 South B
Jay Dee Brown	219 South B
Barbara Reiser REV. TR.	415 South F
Douglas & Dana Koehler	1309 North B
Wesley & Martha Baucom	215 West 4th
Clifford & Clarissa Bristow	123 East 15th
Ronald Sutton	305 East 17th
Jason Ray	611 West 13th
Emily Weber &	
Clifton Jones	613 West 12th
Steven Lopez	415 South Jefferson
Shawn & Jennifer Becker;	
A-1 Storage	1723 North A
A&W Inc.	1617 North A
Theresa Perez; Michael Perez	1101 East 4th
Thora A Bean	515 E Lincoln Ave
MCAlister Group, LLC	117 W Lincoln
Martha & Francisco	
Mendoza	1321 E Lincoln Ave
Elsy Hermadez, 652-3 Trofi Invest, LLC	
& Rose Robinson	1211 E Lincoln Ave
Shirley Taylor	2118 E Harvey Ave
Bebop Financial, LLC	212 S Douglas St
Herbert & Juanita Hunter	214 S Cherry St
Ronald & Starla Carter	812 N Blaine St
Rex Lee & Angela Turner	816 N Blaine St
Kathryn Wilson &	
Richard Timothy Trott	804 N Blaine St
Joshua R & Chelsi Kabureck	523 N Blaine St
Corey Patton	413 N Blaine St
Donald Kreifels	409 N Blaine St
John B & Jane A Norris	515 E 4th St

All in the City of Wellington, Within 10 days of publication of this notice, upon failure to cut said weeds, the City of Wellington will cut the same, and all costs, including administration costs, will be assessed on tax roll against the above described property. No further notice shall be given prior to removal of the weeds during the calendar year. All regulations as per Ordinance No. 4082 adopted March 15, 2012

City Clerk's Office: 326-2811
City Engineering Office: 326-3871