

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, November 8, 2017) x3

**IN THE DISTRICT COURT OF  
SUMNER COUNTY, KANSAS**

Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2006-HE4, Mortgage Pass-Through Certificates, Series 2006-HE4  
Plaintiff,

vs. Case No. 17CV54  
Division 2

Elonda Bascom, Robert Bascom , et al.,  
Defendants.

K.S.A. 60 Mortgage Foreclosure  
(Title to Real Estate Involved)

**NOTICE OF SHERIFF'S SALE**

Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Sumner, State of Kansas, in a certain cause in said Court Numbered 17CV54, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at 01:30 PM, on 12/01/2017, at the front door of Sumner County Courthouse, the following described real estate located in the County of Sumner, State of Kansas, to wit:

LOT 1, NEVILLE ACRES,  
SUMNER COUNTY, KANSAS.

SHERIFF OF SUMNER COUNTY,  
KANSAS

Respectfully Submitted,

By:

Shawn Scharenborg, KS # 24542

Sara Knittel, KS # 23624

Dustin Stiles, KS # 25152

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Attorney for Plaintiff

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**IN THE DISTRICT COURT OF  
COWLEY COUNTY  
SITTING IN ARKANSAS CITY,  
KANSAS**

In the Matter of the Estate of  
Jack Lee Mitchell, Deceased

Case No. 17-PR71-A

**NOTICE OF HEARING**

THE STATE OF KANSAS TO ALL  
PERSONS CONCERNED:

You are notified that a petition has been filed in this Court by Steven Glenn, duly appointed, qualified and acting Executor of the Estate of Jack Lee Mitchell, deceased, requesting that Petitioner's acts be approved; account be settled and allowed; the heirs be determined; the Will construed and the Estate be assigned to the persons entitled thereto; the Court find the allowances requested for attorneys' fees and expenses are reasonable and should be allowed; the costs be determined and ordered paid; the administration of the Estate be closed; and the Petitioner be finally discharged as the Executor of the Estate of Jack Lee Mitchell, deceased, and the Petitioner be released from further liability.

You are required to file your written defenses to the petition on or before the 29th day of November, at 9:30 a.m. in the District Court, in Arkansas City, Cowley County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the petition.

STEVEN GLENN  
Executor

E. Rodney Iverson  
PO Box 1065  
Arkansas City, Kansas 67005  
(620) 441-0081  
(620) 442-6600 (fax)

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**IN THE DISTRICT COURT OF  
SUMNER COUNTY, KANSAS**

In the Matter of the Estate of LINDA  
K. ESTRADA,

Case No. 17-PR-69

**NOTICE OF HEARING**

THE STATE OF KANSAS TO ALL  
PERSONS CONCERNED:

You are notified that a petition has been filed in this Court by Sean C. Estrada, son and heir of LINDA K. ESTRADA praying for the Determination of the Descent of the following described real estate in Sumner County, Kansas:

Lots 1 and 2, Block 3, Original  
Town, Geuda Springs, Sumner  
County, Kansas

and all other property, real and personal, or interest therein, owned by the Decedent at the time of her death; and you are hereby required to file your written defenses thereto on or before December 7, 2017 at 9:00 A.M. in the Sumner County District Court, Kansas at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

SEAN C. ESTRADA,  
Petitioner

Jason P. Brewer  
WILSON & BREWER, P.A.  
P O Box 896  
110 South A Street  
Arkansas City, KS 67005  
620-442-1950

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**IN THE DISTRICT COURT OF  
SUMNER COUNTY, KANSAS  
CIVIL DEPARTMENT**

U.S. Bank National Association  
Plaintiff,

vs. Case No. 17CV103  
Court Number:

Steven E. Stone; John Doe (Tenant/  
Occupant); Mary Doe (Tenant/Occu-  
pant); Unknown spouse of Steven E.  
Stone, if any;,  
Defendants.

Pursuant to K.S.A. Chapter 60

**NOTICE OF SUIT**

The State Of Kansas, to the above-named defendants and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased, and all other persons who are or may be concerned.

You are notified that a Petition has been filed in the District Court of Sumner County, Kansas, praying to foreclose a real estate mortgage on the following described real estate:

Lots 7 and 8, Block 2, A.D. Russell's Addition to the city of Mulvane, Sumner County, Kansas ., commonly known as 515 Russell St, Mulvane, KS 67110 (the "Property")

and all those defendants who have not otherwise been served are required to plead to the Petition on or before the 26th day of December, 2017, in the District Court of Sumner County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the Petition.

**NOTICE**

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

Prepared By:  
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Attorneys for Plaintiff  
(205002)

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**IN THE DISTRICT COURT OF  
SUMNER COUNTY, KANSAS  
CIVIL DEPARTMENT**

JPMorgan Chase Bank, N.A.  
Plaintiff,

vs. Case No. 17CV98  
Court No. 13

Hannah P. Glass, Jane Doe, and  
John Doe, et al.,  
Defendants

Title to Real Estate Involved  
Pursuant to K.S.A. §60

**NOTICE OF SUIT**

STATE OF KANSAS to the above named Defendants and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned:

YOU ARE HEREBY NOTIFIED that a Petition for Mortgage Foreclosure has been filed in the District Court of Sumner County, Kansas by JPMorgan Chase Bank, N.A., praying for foreclosure of certain real property legally described as follows:

LOTS 1 THROUGH 8 INCLUSIVE, BLOCK 8, TOWN OF ANSON, SUMNER COUNTY, KANSAS. Tax ID No.: AN0061 (Lots 1-4) Tax ID No.: AN0065 (Lots 5-8) Commonly known as 734 North Anson Road , Wellington, KS 67152 ("the Property") MS186868

for a judgment against defendants and any other interested parties and, unless otherwise served by personal or mail service of summons, the time in which you have to plead to the Petition for Foreclosure in the District Court of Sumner County Kansas will expire on December 26, 2017. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.

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ATTORNEYS FOR PLAINTIFF

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**ORDINANCE NO. 4216**

On October 17, 2017, the City of Wellington, Kansas adopted AN ORDINANCE CHANGING THE BOUNDARIES OF THE ZONING DISTRICT AND AMENDING THE ZONING MAP AS ADOPTED BY ORDINANCE NO. 3826, re: 654 East 20th Street North. A complete copy of this ordinance is available at [www.cityofwellington.net](http://www.cityofwellington.net) or at City Hall, 317 S. Washington. This summary certified by Shawn DeJarnett, City Attorney.