

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, September 13, 2017) x3

**IN THE DISTRICT COURT OF  
SUMNER COUNTY, KANSAS  
CIVIL DEPARTMENT**

JPMorgan Chase Bank, National  
Association  
Plaintiff,

vs. Case No.17CV64  
Court No. 13

Terry D Etheridge, et al.  
Defendants,

Title to Real Estate Involved  
Pursuant to K.S.A. §60

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN, that under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Sumner County, Kansas, the undersigned Sheriff of Sumner County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the lobby of the Sumner County, Courthouse, Wellington, Kansas, on October 6, 2017 at the time of 1:30 PM, the following real estate:

LOT ONE (1), MUHLENBRUCH  
FIRST ADDITION, AN ADDI-  
TION TO ARGONIA, SUMNER  
COUNTY, KANSAS. Tax ID No.:  
DT0101H, Commonly known as  
924 S Muhlenbruch Pl, Argo-  
nia, KS 67004 ("the Property")  
MS184776

to satisfy the judgment in the above  
entitled case. The sale is to be made  
without appraisal and subject to  
the redemption period as provided by  
law, and further subject to the approv-  
al of the Court.

Sumner County Sheriff

MILLSAP & SINGER, LLC  
By: Chad R. Doornink, #23536  
cdoornink@msfirm.com  
Jason A. Orr, #22222  
jorr@msfirm.com  
8900 Indian Creek Parkway,  
Suite 180  
Overland Park, KS 66210  
(913) 339-9132  
(913) 339-9045 (fax)  
ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC AS  
ATTORNEYS FOR JPMORGAN  
CHASE BANK, NATIONAL ASSO-  
CIATION IS ATTEMPTING TO COL-  
LECT A DEBT AND ANY INFORMA-  
TION OBTAINED WILL BE USED  
FOR THAT PURPOSE.

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, September 13, 2017) x3

**IN THE DISTRICT COURT OF  
SUMNER COUNTY, KANSAS  
CIVIL DEPARTMENT**

PennyMac Loan Services, LLC  
Plaintiff,

vs. Case No.17CV67  
Court No. 2

Letitia R. Pepe, et al.  
Defendants,

Title to Real Estate Involved  
Pursuant to K.S.A. §60

**NOTICE OF SALE**

NOTICE IS HEREBY GIVEN, that under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Sumner County, Kansas, the undersigned Sheriff of Sumner County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the Front Entrance of the Sumner County Courthouse, Kansas, on October 6, 2017 at the time of 1:30 PM, the following real estate:

LOT 3, BLK 11, L.K. MYERS ADDITION, CITY OF WELLINGTON, SUMNER COUNTY, KANSAS. TAX ID NO.: W01360, Commonly known as 804 South C Street, Wellington, KS 67152 ("the Property") MS184550

to satisfy the judgment in the above entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Sumner County Sheriff

MILLSAP & SINGER, LLC  
By: Chad R. Doomink, #23536  
cdoomink@msfirm.com  
Jason A. Orr, #22222  
jorr@msfirm.com  
8900 Indian Creek Parkway,  
Suite 180  
Overland Park, KS 66210  
(913) 339-9132  
(913) 339-9045 (fax)  
ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC AS ATTORNEYS FOR PENNYMAC LOAN SERVICES, LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, September 13, 2017) x3

In the Matter of the Petition of:  
Paul Joseph Specht  
To Change his Name.

Case No. 2017 CV 77  
Div. No.

Pursuant to Chapter 60

**NOTICE OF SUIT (PUBLICATION)**

THE STATE OF KANSAS TO ALL  
WHO ARE OR MAY BE CON-  
CERNED:

You are hereby notified that the above-named Paul Joseph Specht, filed his Petition in the above court on September 1, 2017, praying for judgment and decree changing his name from Paul Joseph Specht to Paul Joseph Krieger, and that said Petition will be heard (or assigned) by the Court in Division \_\_\_\_, Sumner County Courthouse, Wellington, Kansas, on the 24th day of October, 2017, at 9:30 a.m. You are required to plead in response to the petition on or before October 10, 2017, in this Court.

If you fail to plead, judgment and decree will be entered in due course upon the Petition.

/s/ Paul Joseph Specht, Pro Se  
1121 N Plum  
Wellington, Kansas 67152  
(620) 875-3684

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, September 20, 2017) x1

**NOTICE OF GENERAL ELECTION  
COWLEY COLLEGE BOARD OF  
TRUSTEES  
SUMNER COUNTY  
STATE OF KANSAS**

NOTICE IS HEREBY GIVEN THAT, pursuant to K.S.A. 1972, Supp. 25-2018(e) a regular election to elect one (1) Board of Trustees for Cowley County Community College, Sumner County, State of Kansas, on the 7th day of November 2017.

The names of the candidates are as follows:

M. Kay Ryan  
Glenn S. Zimmerman  
USD353 (Wellington)

Qualified voters of USD No. 353 residing in the City of Wellington will vote at Raymond Frye Complex, 320 N Jefferson

Qualified voters of USD No. 353 residing in the Townships of Wellington, Avon, Greene, Jackson, Harmon, Seventy-Six and London will vote at Raymond Frye Complex, 320 N Jefferson.

Qualified voters of USD No. 353 residing in the City of Mayfield, the Townships of Osborne, Sumner and Downs will vote at the Mayfield Grocery Store Annex, 101 N. Osborn Ave., Mayfield.

USD356 (Conway Springs)

Qualified voters of USD No. 356 residing in the City of Conway Springs, the Townships of Conway, Creek, Eden, Illinois, London, Ryan, Seventy-Six, Springdale, and Sumner will vote at the Conway Springs City Building at 208 W. Spring.

Qualified voters of USD No. 356 residing in Sedgwick County will vote at the Viola Community Building.

USD357 (Belle Plaine)

Qualified voters of USD No. 357 residing in the City of Belle Plaine, the Townships of Belle Plaine, Harmon, Palestine, London and Seventy-Six will vote at the Belle Plaine Community Building, 528 N. Merchant

USD358 (Oxford)

Qualified voters of USD No. 358 residing in the City of Geuda Springs, Walton Township; and those Cowley County voters residing in Beaver and West Bolton Townships will vote at the Community Activity Building. 206 S. 2nd, Geuda Springs.

Qualified voters of USD No. 358 residing in the City of Oxford, the Townships of Oxford, Valverde, Avon, Greene, Harmon, Gore and Palestine; and those Cowley County voters residing in Ninnescah and Vernon Township will vote at the Oxford Lions Club, 116 N. Sumner.

USD359 (Argonia)

Qualified voters of USD No. 359 residing in the City of Argonia, the Townships of Bluff, Eden, Creek, Morris and Dixon, and those voters residing in Harper County will vote at the Argonia City Building, 210 S. Main.

Qualified voters of USD No. 359 residing in the City of Milan, the Townships of Ryan, Springdale and Chikaskia will vote at the Milan Community Building, 205 S. Monroe.

USD360 (Caldwell)

Qualified voters of USD No. 360 residing in the 1st Ward of the City of Caldwell and the Townships of Bluff, Caldwell, Falls, Morris, Chikaskia, Downs and South Haven will vote at the Caldwell Community Building, 119 E. First Ave.

Qualified voters of USD No. 360

residing in the 2nd Ward of the City of Caldwell will vote at the Caldwell Community Building, 119 E. First Ave.

USD509 (South Haven)

Qualified voters of USD No. 509 residing in the City of South Haven, City of Hunnewell, and the Townships of South Haven, Guelph, Falls, Jackson, Greene, Valverde, Walton and Downs will vote at the South Haven Community Building, 207 S. Main St.

USD263 (Mulvane)

Election conducted by Sedgwick County. Contact Sedgwick County to confirm location.

USD264 (Clearwater)

Election conducted by Sedgwick County. Contact Sedgwick County to confirm location.

(2005- United Methodist Church, 130 N. 1st St., Clearwater)

USD331 (Norwich)

Election conducted by Kingman County. Contact Kingman County to confirm location.

USD463 (Udall)

Election conducted by Cowley County. Contact Cowley County to confirm location.

USD470 (Arkansas City)

Election conducted by Cowley County. Contact Cowley County to confirm location.

Signed this 11th day of September 2017.

(Seal)

Debra A. Norris, County Election  
Officer  
Sumner County

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, September 20, 2017) x1

**RESOLUTION 2017-13  
Over size Load Permits**

WHEREAS, Sumner County, Kansas is an organized county government within Kansas with the power of home rule pursuant to K.S.A. 19-101 et seq.; and

WHEREAS, K.S.A. 17-1914 et seq. sets forth certain requirements for moving buildings or structures on public roads, including: provisions requiring movers to obtain permits from local governments and authorizing local governments to assess reasonable fees for said permits; and

WHEREAS, K.S.A.8-1911 authorizes local authorities to issue special permits for oversized or over weight vehicles for roads under their local jurisdiction; and

WHEREAS, K.S.A. 8-2002 authorizes local authorities to prohibit or regulate the use of heavily traveled roads by any class or kind of traffic found to be incompatible with the normal and safe movement of traffic for roads under their local jurisdiction; and

WHEREAS, the moving of overweight or oversized loads on county roads may endanger or damage the road, structures and signs as well as the public's health, safety and welfare.

IT IS HERBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUMNER COUNTY, KANSAS, that the following regulations and rules shall be adopted and implemented to ensure compliance with K.S.A. 17-1914 et seq., K.S.A. 8-1901 et seq. and 8-2002 et seq. and to protect the public health, safety and welfare, as well as to prevent damage to public roads, structures, and signs.

**SUMNER COUNTY OVER SIZE LOADS MOVING REGULATIONS**

**I. APPLICABILITY**

This resolution shall apply to the movement of all houses, buildings, other structures or loads that are overweight or oversized, as described below, over all county and township maintained public highways, roads, and streets outside the boundaries of incorporated cities within Sumner County, Kansas. It shall be unlawful for any person to drive or move or for the owner or lessee to cause or knowingly permit to be driven or moved on any county or township highway any vehicle or combination of vehicles of a size or weight exceeding the maximum specified under Article 19 of Chapter 8 of the Kansas Statutes Annotated, and amendments thereto, or of a height exceeding the maximum specified at K.S.A. 17-1914, and amendments thereto, except as modified below, without receiving an oversize load permit, hereinafter called a "Permit," from the county.

1. A Permit will be required for vehicles that exceed:
  - a. Wheel or axle weight limit restrictions in KSA 8-1908,
  - b. Gross and axle weight limit restrictions in KSA 8-1909,
  - c. Weight limit posting of any bridge or culvert, and
  - d. Weight limit posting of any county road.
2. A Permit will be required for over width loads more than 8.5 feet wide.
3. A Permit will be required for any vehicle or combination more than 80

feet in length.

4. A Permit will be required for any over height load.

5. A Permit will not be required for the listed exemptions in K.S. A. 8-1911 (b) which include farm machinery, equipment used for soil and water conservation work, and vehicles owned by political subdivisions.

**II. TRANSFER AND DELEGATION OF PERMITTING AUTHORITY**

K.S.A. 17-1915 provides that the County Clerk is authorized to issue permits for vehicles having a height of 16 feet or more. The Board of County Commissioners finds that the permits for over height, as well as over width and overweight can be more efficiently exercised by one county official, and hereby transfers and delegates permitting authority as provided in K.S.A. 17-1915 to the county Road and Bridge department.

**III. PERMITS AND NOTICES**

1. Before operating or moving a vehicle or combination of vehicles of a size or weight for which a Permit is required under Section I of this resolution, the company performing the move, hereinafter referred to as "Mover", shall obtain a Permit from the Road and Bridge Department.

2. A Mover shall obtain a permit application form from the public works department and shall return the filled out application at least 15 calendar days prior to the anticipated date of moving. The Director may waive or shorten the 15-day application submission requirement for good cause shown. The application form shall require the following information: the date of the move; the hours during which the move will occur; the starting and ending location for the object being moved; the height, width and length dimensions of the object being moved; the weight of the object being moved; and if overweight the number and location of axles/wheels supporting the object being moved. The applicant Mover shall include a map clearly showing the proposed route of movement within the county. Any application that does not include the required information and administration fee will not be accepted.

3. The Director will indicate in writing the approval/disapproval of the proposed route, and the Permit shall be granted or denied by the Director at least five days prior to the moving day unless extenuating circumstances require a greater period of time to review the application. If the Director cannot approve the permit at least five days prior to the moving day, the Mover shall be notified that approval will not be granted by the proposed date and be given the reason for the delay. If the Permit is denied, the reason for denial shall be stated in writing.

4. Overweight or non-standard axle configurations may require culverts and bridges to be analyzed by a structural engineer for load carry capacity. If the Director determines a structural analysis is required, the Director will obtain an estimate for the structural analysis. The applicant Mover will be advised of the cost of the structural analysis, and will have an option of withdrawing the permit application, revising the route, or paying for the analysis.

5. For over height loads that require utility adjustments the Mover shall comply with the utility notification and other requirements pursuant to K.S.A. 17-1916 et seq.

**IV. FEES, SECURITY AND INSURANCE FOR OVER SIZE PERMIT**

1. Application Fee. A non-refundable administration fee of \$25.00 shall be charged for all Permits.

2. Security. A check or cash shall be attached to the permit application, in the amounts as provided below:

3. Insurance. A certificate of insurance shall be attached to the permit application in the minimum amounts as provided below:

- a. General Liability - \$1,000,000.00
- b. Auto Liability for bodily injury and property damage - \$1,000,000

**V. GENERAL LIMITATIONS ON MOVERS**

1. A copy of the approved Permit with all attachments shall be kept in the Mover's truck during the move and shall be available for inspection by law enforcement officers and county officials.

2. The Mover shall comply with all traffic control, escort vehicles, flags, over size warning signs, weather limitations, and time of day limitations as required on state highways by state law and K.A.R. Article 36-1.

3. Moving shall occur only between the hours of sunrise and sunset.

4. The Mover shall not deviate from the approved route without written approval from the public works department.

5. Movers shall make arrangements with the public works department before removing or relocating signs, object markers, or other property of the county.

6. If the Mover is not able to move on the approved date the Mover shall notify the Director and a new moving date shall be negotiated with the Mover and approved by the Director.

7. If the Mover is not able to complete the move within one single day or the Movers stop for any reason, the object being moved shall be pulled entirely off the public right-of-way.

8. The Mover shall promptly notify the Director if any county property is damaged, or of any vehicle accidents or private property damaged during the move.

**VI. ADDITIONAL RULES AND REGULATIONS**

The Director is authorized to prepare a permit application and permit form, instructions to applicants and Movers, and to establish and enforce additional rules and regulations as necessary for the orderly administration of this resolution.

**VII. DAMAGES TO COUNTY PROPERTY**

In accordance with K.S.A. 8-1913 the Mover shall be liable for all damage to the highway and other county property resulting from the move authorized by a Permit. Traffic signs and object markers removed or damaged by the Mover shall be replaced or reset before dark of the same day the signs were removed or damaged unless arrangements have been made to have the public works department replace or reset the signs. After the move the public works department will inspect the route for damage to county property. Damage that may affect traffic safety will be considered an emergency repair and may be immediately repaired by the road and bridge department and the costs invoiced to the Mover. For non-emergency damages to county property, the Mover will be notified in writing and given 10 days to repair the damages. Failure to repair the damages within ten days shall be cause for the County to repair the damages. The road and bridge department will then repair the damages and invoice the

Mover for all costs related to those repairs.

**VIII. VIOLATION AND PENALTY**

It shall be unlawful for any person to drive or move or for the owner or lessee to cause or knowingly permit to be driven or moved on any county highway any vehicle or combination of vehicles of a size or weight exceeding Section I. APPLICABILITY of this resolution, and any person that violates the provisions of this resolution, unless exempted as provided for herein or by K.S.A. 8-1901 (d), is guilty of a misdemeanor as follows:

1. Any violation of this resolution for not obtaining a Permit due to over height shall be prosecuted pursuant to K.S.A. 17-1920, and upon conviction thereof, may be punished for each separate violation by a fine of not more than \$100, or by imprisonment in the county jail for not more than 60 days, or both.

2. Any violation of Kansas statutes or regulations and any provision of this resolution concerning excessive size and weight of vehicles and load without obtaining a Permit is required by this resolution may be prosecuted as provided in K.S.A. 8-1901.

THIS RESOLUTION is an ordinary home rule resolution and shall become effective upon publication once in the official County newspaper.

ADOPTED and signed the 11th day of September, 2017.

**BOARD OF COUNTY COMMISSIONERS OF SUMNER COUNTY, KANSAS**

Clifford Bales, Chairman, 3rd District

Steve Warner, 1st District

Jim D. Newell, 2nd District

ATTEST: SEAL

Debra A. Norris  
County Clerk

APPROVED AS TO FORM:

John A Potucek II  
County Counselor

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, September 20, 2017) x3

**IN THE DISTRICT COURT OF  
SUMNER COUNTY, KANSAS  
CIVIL COURT DEPARTMENT**

U.S. Bank National Association, as trustee, in trust for registered holders of First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF18,  
Plaintiff,

v. Case No. 2016CV81

Christopher L. Irely and  
Amber Dawn Riggs  
a/k/a Amber D. Irely, et al.,  
Defendants.

K.S.A. Chapter 60  
TITLE TO REAL ESTATE  
INVOLVED

**NOTICE OF SHERIFF'S SALE**

By virtue of an Order of Sale issued to me out of the said District Court in the above-entitled action, I will on Friday, the 13th day of October, 2017 at 10:00AM of said date on the first floor of the Courthouse in Sumner County, Kansas, in the City of Wellington, Kansas, offer at public sale and sell to the highest and best bidder for cash in hand, the following described real property, to-wit:

Lot 6 and the South Half of Lot 5, in Block 25, L.K. Myers Addition to the City of Wellington, in Sumner County, Kansas.

Commonly known and numbered as: 1122 S Washington Ave., Wellington, KS 67152.

The above-described real estate is taken as the property of the defendants Christopher L. Irely and Amber Dawn Riggs a/k/a Amber D. Irely, et al. and is directed by said Order of Sale to be sold, and will be sold without appraisalment to satisfy said Order of Sale.

Darren Chambers  
Sheriff of Sumner County, Kansas

SUBMITTED BY:  
PITTENGER LAW GROUP, LLC  
Brandon T. Pittenger #20296  
Teri L. Westbrook #23578  
Gabe Hinkebein #27044  
6900 College Blvd., Suite 325  
Overland Park, KS 66211  
P.O. Box 7410  
Overland Park, KS 66207  
(913) 323-4595, Ext. 176  
FAX (913) 661-1747  
Email: foreclosure@pittengerlaw-group.com  
ATTORNEY FOR PLAINTIFF

**NOTICE**

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. Section 1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, September 20, 2017) x1

**SCHOOL BOARD ELECTION  
NOTICE  
UNIFIED SCHOOL DISTRICT NO.  
353  
WELLINGTON, SUMNER COUNTY  
STATE OF KANSAS**

NOTICE IS HEREBY GIVEN THAT, pursuant to K.S.A. 1972, Supp. 25-2018(e) a regular election to elect three (3) Board of Education Members for Positions No. 4, 5, and 6 will be conducted in Unified School District No. 353, Sumner County, State of Kansas, on the 7th day of November 2017.

The names of the candidates, Board Member districts, and their positions are as follows:

Member District 1, Position No. 4: Carol L. Hadorn

Jaron Parsons  
Member District 2, Position No. 5: Darick F. Harriger  
Larry Mangan

Member District 3, Position No. 6: Jason Newberry

Qualified voters of USD No. 353 residing in the City of Wellington will vote at the following locations:

Raymond Frye Complex  
320 N. Jefferson

Qualified voters of USD No. 353 residing in the Townships of Wellington, Avon, Greene, Jackson, Harmon, Seventy-Six and London will vote at the Raymond Frye Complex, 320 N. Jefferson, Wellington.

Qualified voters of USD No. 353 residing in the City of Mayfield, the Townships of Osborne, Sumner and Downs will vote at the Mayfield Grocery Store Annex, 101 N. Osborn Ave., Mayfield. Notice is further given that the polls for said election will open at 7:00 a.m. and close at 7:00 p.m. and shall be conducted in accordance with the laws of the State of Kansas.

Signed this 14th day of August 2017.

(Seal)

Debra A. Norris,  
County Election Officer  
Sumner County

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, September 20, 2017) x1

**RESOLUTION # 2017-12**

A RESOLUTION ALLOWING A ZONE CHANGE ON CERTAIN LANDS LOCATED IN SUMNER COUNTY, KANSAS.

WHEREAS, the Planning Commission of Sumner County, Kansas, held a public hearing hereon following due notice to the public as required by K.S.A. 12-701 et seq; and

WHEREAS, the Planning Commission has provided to the Governing Body of Sumner County, Kansas, a written summary of the hearing thereon together with their recommendation of approval; and

WHEREAS, the Governing Body of Sumner County, Kansas, finds it advisable to approve the Zone Change subject to the provisions of the zoning classifications described in Articles 12 and 30 of the Zoning Regulations of Sumner County, Kansas.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUMNER COUNTY, KANSAS, THAT:

SECTION 1: The Conditional Use as recommended by the Planning Commission, upon meeting the conditions prescribed in K.S.A. 12-701 et seq., and all requirements set out herein, is hereby changed as follows:

CASE NUMBER:  
04PC-17

APPLICATION BY: Wheatland Electric Cooperative, Inc., Owners.  
Phillip Shelly, Agent.

REQUEST: Conditional Use is for the construction of an Electrical Distribution Substation.

LEGAL DESCRIPTION: A parcel of land located in the Southeast Quarter Section 34, Township 34 South, Range 3 West of the 6th P.M., Sumner County, Kansas, and more particularly described as follows: Commencing at the East Quarter corner of said Section: 34 thence South 00 deg. 01 min. 33 sec East along the East line of the Southeast Quarter of said Section 34, a distance of 2306.57 feet to the point of beginning of the parcel to be described; thence continuing South 00 deg. 01min. 33 sec. East along said East line, a distance of 295.00 feet; thence South 88 deg. 22 min. 26 sec. West parallel with the South line of said Southwest Quarter a distance of 295.00 feet; thence North 00 deg. 01 min. 33 sec. West parallel with said East line, a distance of 295.00 feet; thence North 88 deg. 22 min. 26 sec. East parallel with said South line, a distance of 295.00 feet to the point of beginning.

Location: Across the street from W Ave F on the West side of N. Caldwell Blvd. / Springdale Rd.

**SECTION 2: REQUIREMENTS:**

1. The approved Conditional Use shall take effect and be in force after the approval by the Board of Sumner County Commissioners.
2. Notification to Planning Office of any development with proper permits obtained.
3. Comply with State and County Environmental, Zoning, and Subdivision Regulations.
4. As provided by K.S.A. 12-760, within 30 days any person aggrieved

thereby may maintain an action in District Court to determine the reasonableness of this decision (October 5th, 2017).

SECTION 3: THEREFORE, this Resolution shall take effect upon publication one (1) time in the Official County Newspaper.

ADOPTED AND APPROVED this 5th Day of September 2017.

Commissioners present and voting are:

Cliff Bales	Absent
Jim D. Newell	Yes
Steve Warner	Yes

BOARD OF COUNTY COMMISSIONERS  
SUMNER COUNTY, KANSAS

CLIFF BALES - ABSENT  
Third District Chairman

/s/ JIM D. NEWELL  
Second District Commissioner

/s/ STEVE WARNER  
First District Commissioner

ATTEST: (Seal)  
/s/ DEBRAA. NORRIS,  
County Clerk



(FIRST PUBLISHED in The Wellington Daily News, Wednesday, September 20, 2017) x3

**IN THE DISTRICT COURT OF  
SUMNER COUNTY, KANSAS  
CIVIL DEPARTMENT**

JPMorgan Chase Bank, National  
Association  
Plaintiff,

vs. Case No. 17CV53  
Court Number:

Kyle Hays and Alyssa D. Hays, et al.  
Defendants.

Pursuant to K.S.A. Chapter 60

**NOTICE OF SALE**

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Sumner County, Kansas, the undersigned Sheriff of Sumner County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Wellington, Sumner County, Kansas, on October 13, 2017, at 1:30 PM, the following real estate:

Lot 13, Block 3, First Addition of Westridge, City of Wellington, Sumner County, Kansas, commonly known as 603 Morningside, Wellington, KS 67152 (the "Property")

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit [www.Southlaw.com](http://www.Southlaw.com)

Darren Chambers, Sheriff  
Sumner County, Kansas

Prepared By:  
SouthLaw, P.C.  
Mark Mellor (KS #10255)  
245 N. Waco, Suite 410  
Wichita, KS 67202  
(316) 684-7733  
(316) 684-7766 (Fax)  
Attorneys for Plaintiff  
(133867)

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, September 20, 2017) x1

**RESOLUTION # 2017-11**

A RESOLUTION ALLOWING A CONDITIONAL USE ON CERTAIN LANDS LOCATED IN SUMNER COUNTY, KANSAS.

WHEREAS, the Planning Commission of Sumner County, Kansas, held a public hearing hereon following due notice to the public as required by K.S.A. 12-701 et seq; and

WHEREAS, the Planning Commission has provided to the Governing Body of Sumner County, Kansas, a written summary of the hearing thereon together with their recommendation of approval; and

WHEREAS, the Governing Body of Sumner County, Kansas, finds it advisable to approve the Zone Change subject to the provisions of the zoning classifications described in Articles 12 and 30 of the Zoning Regulations of Sumner County, Kansas.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUMNER COUNTY, KANSAS, THAT:

SECTION 1: The Conditional Use as recommended by the Planning Commission, upon meeting the conditions prescribed in K.S.A. 12-701 et seq., and all requirements set out herein, is hereby approved as follows:

CASE NUMBER:  
03PC-17

APPLICATION BY: Wheatland Electric Cooperative, Inc., Owners.  
Phillip Shelly, Agent.

REQUEST: Conditional Use is for the construction of an Electrical Distribution Substation.

LEGAL DESCRIPTION: A tract of land in Section 32, Township 30 South, Range 3 West of the 6th P.M., Sumner County, Kansas, described as commencing at the Northeast corner of said Section 32; Thence South 01 degrees 19 Minutes 31 Seconds East along the East line of said Northeast Quarter a distance of 245.04 feet to the South line of the K&O railroad and the point of beginning of the parcel to be described: Thence continuing South 01 degrees 19 minutes 31 seconds East along said East line, a distance of 243.00 feet; Thence South 89 degrees 18 minutes 37 seconds West parallel with the North line of said Northeast Quarter a distance of 295.00 feet; Thence North 01 degrees 19 minutes 31 seconds West parallel with said East line, a distance of 349.00 feet to the South line of said K&O railroad; Thence South 70 degrees 59 minutes 56 seconds East along said South line, A distance of 314.57 feet to the point of beginning. Said parcel contains 87,315 Square feet or 2.00 Acres, more or less.

Location: Just South of the South West Corner of W. 100th Ave N. & N. Ryan Rd.

SECTION 2: REQUIREMENTS:

- 1. The approved Conditional Use shall take effect and be in force after the approval by the Board of Sumner County Commissioners.
- 2. Notification to Planning Office of any development with proper permits obtained.

3. Comply with State and County Environmental, Zoning, and Subdivision Regulations.

4. As provided by K.S.A. 12-760, within 30 days any person aggrieved thereby may maintain an action in District Court to determine the reasonableness of this decision (October 5th, 2017).

SECTION 3: THEREFORE, this Resolution shall take effect upon publication one (1) time in the Official County Newspaper.

ADOPTED AND APPROVED this 5th Day of September 2017.

Commissioners present and voting are:

Cliff Bales	Absent
Jim D. Newell	Yes
Steve Warner	Yes

BOARD OF COUNTY COMMISSIONERS  
SUMNER COUNTY, KANSAS

CLIFF BALES - ABSENT  
Third District Chairman

/s/ JIM D. NEWELL  
Second District Commissioner

/s/ STEVE WARNER  
First District Commissioner

ATTEST: (Seal)  
/s/ DEBRAA. NORRIS,  
County Clerk

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, September 20, 2017) x1

**WEED CUTTING NOTICES**  
**To: the following described property**

<u>Property Owner</u>	<u>Address</u>
HR Inc.	1311 East 16th
Lodging Prop, LLC.	1130 East 16th
Lodging Prop, LLC.	1104 East 16th

All in the City of Wellington, Within 12 days of publication of this notice, upon failure to cut said weeds, the City of Wellington will cut the same, and all costs, including administration costs, will be assessed on tax roll against the above described property. No further notice shall be given prior to removal of the weeds during the calendar year. All regulations as per Ordinance No. 4082 adopted March 15, 2012

City Clerk's Office: 326-2811  
City Engineering Office: 326-3871