

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, July 12, 2017) x3

**IN THE DISTRICT COURT OF
SUMNER COUNTY, KANSAS
CIVIL DEPARTMENT**

U.S. Bank National Association
Plaintiff,

vs. Case No. 17CV59
Court No. 13

Clinton J. Forester, Jane Doe, John
Doe, and Skyward Credit Union,
et al.,
Defendants

Title to Real Estate Involved
Pursuant to K.S.A. §60

NOTICE OF SUIT

STATE OF KANSAS to the above named Defendants and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned:

YOU ARE HEREBY NOTIFIED that a Petition for Mortgage Foreclosure has been filed in the District Court of Sumner County, Kansas by U.S. Bank National Association, praying for foreclosure of certain real property legally described as follows:

BEGINNING AT A POINT 344.35 FEET NORTH OF THE SOUTH-EAST CORNER OF THE NORTH-EAST QUARTER OF SECTION 8, TOWNSHIP 34 SOUTH, RANGE 1 EAST OF THE 6TH P.M., SUMNER COUNTY, KANSAS, THENCE WEST A DEFLECTION ANGLE TO THE LEFT OF 88 DEGREES, 50 MINUTES, A DISTANCE OF 539.60 FEET TO A POINT, THENCE NORTH A DEFLECTION ANGLE TO THE RIGHT OF 91 DEGREES, 02 MINUTES, A DISTANCE OF 280.00 FEET TO A POINT, THENCE EAST A DEFLECTION ANGLE TO THE RIGHT OF 90 DEGREES, 21 MINUTES, A DISTANCE OF 165 FEET TO A POINT, THENCE NORTH-EASTERLY A DEFLECTION ANGLE TO THE LEFT OF 55 DEGREES, 36 MINUTES, A DISTANCE OF 75.00 FEET TO A POINT, THENCE NORTH A DEFLECTION ANGLE TO THE LEFT OF 30 DEGREES, 27 MINUTES, A DISTANCE OF 172.00 FEET TO A POINT, THENCE EAST A DEFLECTION ANGLE TO THE RIGHT OF 84 DEGREES, 28 MINUTES, A DISTANCE OF 299.00 FEET TO A POINT ON THE EAST LINE OF SAID QUARTER SECTION, THENCE SOUTH A DISTANCE OF 510.65 FEET TO THE POINT OF BEGINNING. PARCEL #: 96263080000001.00 Commonly known as 1233 S Broadway Rd., South Haven, KS 67140 ("the Property") MS184473

for a judgment against defendants and any other interested parties and, unless otherwise served by personal or mail service of summons, the time in which you have to plead to the Pe-

tion for Foreclosure in the District Court of Sumner County Kansas will expire on August 22, 2017. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.

MILLSAP & SINGER, LLC
By: Chad R. Doomink, #23536
cdoomink@msfirm.com
8900 Indian Creek Parkway,
Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)

By: Christina E. Carr, #27514
ccarr@msfirm.com
Dwayne A. Duncan, #27533
dduncan@msfirm.com
Aaron M. Schuckman, #22251
aschuckman@msfirm.com
612 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, July 12, 2017) x3

**IN THE DISTRICT COURT OF
SUMNER COUNTY, KANSAS
CIVIL DEPARTMENT**

PennyMac Loan Services, LLC
Plaintiff,

vs. Case No. 17CV30
Court No. 13

Kipper Toland, et al.
Defendants,

Title to Real Estate Involved
Pursuant to K.S.A. §60

NOTICE OF SALE

NOTICE IS HEREBY GIVEN, that under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Sumner County, Kansas, the undersigned Sheriff of Sumner County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the lobby of the Sumner County, Courthouse, Kansas, on August 4, 2017 at the time of 1:30 PM, the following real estate:

LOTS 15 AND 16, BLOCK 10, ORIGINAL TOWN, CITY OF OXFORD, SUMNER COUNTY, KANSAS. Tax ID No.: 096-131-11-0-40-09-003.00-0, Commonly known as 414 N Kansas Ave, Oxford, KS 67119 ("the Property") MS182176

to satisfy the judgment in the above entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Sumner County Sheriff

MILLSAP & SINGER, LLC
By: Chad R. Doornink, #23536
cdoornink@msfirm.com
Jason A. Orr, #22222
jorr@msfirm.com
8900 Indian Creek Parkway,
Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)
ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC AS ATTORNEYS FOR PENNYMAC LOAN SERVICES, LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, July 12, 2017) x3

NOTICE

Items left at 900 N. Woodlawn #112.
To claim please contact Wedgewood
Apartments at 620-359-1144

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, July 19, 2017) x3

**IN THE DISTRICT COURT OF
SUMNER COUNTY, KANSAS
CIVIL DEPARTMENT**

Carrington Mortgage Services, LLC
Plaintiff,

vs. Case No. 17CV32
Court Number:

Jeannie I. Murray, et al.
Defendants.

Pursuant to K.S.A. Chapter 60

NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Sumner County, Kansas, the undersigned Sheriff of Sumner County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Wellington, Sumner County, Kansas, on August 11, 2017, at 1:30 PM, the following real estate:

LOT 2, BLOCK 6, E.L.8ROWN'S
ADDITION, CITY OF WELLING-
TON, SUMMER COUNTY, KAN-
SAS., commonly known as 1318
North B Street, Wellington, KS
67152 (the "Property")

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit www.Southlaw.com

Darren Chambers, Sheriff
Sumner County, Kansas

Prepared By:
SouthLaw, P.C.
Mark Mellor (KS #10255)
245 N. Waco, Suite 410
Wichita, KS 67202
(316) 684-7733
(316) 684-7766 (Fax)
Attorneys for Plaintiff
(200267)

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, July 26, 2017) x3

**THIRTIETH JUDICIAL DISTRICT
OF KANSAS IN THE DISTRICT
COURT OF SUMNER COUNTY**

IN THE MATTER OF THE ESTATE
OF LILLY S. TURNER, deceased

Case No. 15 PR 83

Pursuant to Chapter 59 of
Kansas Statutes Annotated

**NOTICE OF HEARING ON PETI-
TION FOR FINAL SETTLEMENT**

THE STATE OF KANSAS TO ALL
PERSONS CONCERNED: Greet-
ings

You are hereby notified that a petition has been filed in this Court by Troy Turner, the duly appointed, qualified and acting Executor of the within Estate, praying that Petitioner's acts be approved; the accounts be settled and allowed; the Will be construed; the heirs be determined, and the estate assigned to the persons entitled thereto; that the Court find the allowances for legal fees and expenses are reasonable and should be allowed; the costs be determined and ordered paid; that the claims be classified; that administration of the estate be closed; that upon filing of receipts the Petitioner be finally discharged as the Executor of the Estate; and that Petitioner be released from further liability.

You are required to file your written defenses on or before August 17, 2017, at 9:00 a.m. in the District Court of Sumner County, Kansas, at the Courthouse at Wellington, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

TROY TURNER-Executor

SANBORN & SANBORN
Richard Sanborn 10791
Attorneys for Petitioner

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, July 26, 2017) x3

Attorney for Plaintiff

**IN THE DISTRICT COURT OF
SUMNER COUNTY, KANSAS**

Wells Fargo Bank, N.A.,
Plaintiff,

vs. Case No. 16CV71
K.S.A. 60

Clarence Proctor (Deceased), Fran-
cene L. Proctor (Deceased) , et al.,
Defendants.

Mortgage Foreclosure
(Title to Real Estate Involved)

NOTICE OF SHERIFF'S SALE

Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Sumner, State of Kansas, in a certain cause in said Court Numbered 16CV71, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at 01:30 PM, on 08/18/2017, at the front door of Sumner County Courthouse, the following described real estate located in the County of Sumner, State of Kansas, to wit:

THE EAST 240 FEET OF LOT 1 AND A TRACT 10 FEET NORTH AND SOUTH BY 125 FEET EAST AND WEST OFF THE SOUTH PART OF LOTS 5 AND 6 AND THE EAST HALF OF LOT 7, ALL IN UNION REAL ESTATE AND TOWNSITE COMPANY'S SUBDIVISION OF BLOCK 2 IN THE TOWN OF MILTON, SUMNER COUNTY, KANSAS; ALSO A TRACT BEGINNING AT A POINT 200 FEET SOUTH OF THE NORTHEAST CORNER OF BLOCK 2; THENCE WEST 240 FEET, THENCE SOUTH 8 FEET, THENCE EAST 240 FEET; THENCE NORTH 8 FEET, TO THE POINT OF BEGINNING IN LOT 2, TOWN OF MILTON, IN UNION REAL ESTATE TOWNSITE COMPANY SUBDIVISION OF BLOCKS 2, 3, 8 AND 9.

AND

A TRACT BEGINNING AT A POINT 208 FEET SOUTH OF THE NORTHEAST CORNER OF BLOCK 2, THENCE WEST 240 FEET, THENCE SOUTH 91 FEET, THENCE EAST 240 FEET, THENCE NORTH 91 FEET TO THE PLACE OF BEGINNING, ALL IN LOT 2, BLOCK 2, UNION REAL ESTATE AND TOWNSITE COMPANY'S SUBDIVISION OF BLOCKS 2, 3, 8 AND 9, IN THE TOWN OF MILTON, IN SUMNER COUNTY, KANSAS.

SHERIFF OF SUMNER
COUNTY, KANSAS

Respectfully Submitted,
By: Shawn Scharenborg, KS
24542
Michael Rupard, KS # 26954
Dustin Stiles, KS # 25152
Kozeny & McCubbin, L.C.
(St. Louis Office)
12400 Olive Blvd., Suite 555
St. Louis, MO 63141
Phone: (314) 991-0255
Fax: (314) 567-8006
Email: mrupard@km-law.com

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, July 26, 2017) x3

(636) 537-0110
(636) 537-0067 (fax)

**IN THE DISTRICT COURT OF
SUMNER COUNTY, KANSAS
CIVIL DEPARTMENT**

JPMorgan Chase Bank, National
Association
Plaintiff,

vs. Case No. 17CV64
Court No. 13

Janet L Etheridge, Terry D Etheridge,
Jane Doe, John Doe, and Credit
Union of America successor by
merger to First Choice Credit Union,
et al.,
Defendants

Title to Real Estate Involved
Pursuant to K.S.A. §60

NOTICE OF SUIT

STATE OF KANSAS to the above named Defendants and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned:

YOU ARE HEREBY NOTIFIED that a Petition for Mortgage Foreclosure has been filed in the District Court of Sumner County, Kansas by JPMorgan Chase Bank, National Association, praying for foreclosure of certain real property legally described as follows:

LOT ONE (1), MUHLENBRUCH FIRST ADDITION, AN ADDITION TO ARGONIA, SUMNER COUNTY, KANSAS. Tax ID No.: DT0101H Commonly known as 924 S Muhlenbruch Pl, Argonia, KS 67004 ("the Property") MS184776

for a judgment against defendants and any other interested parties and, unless otherwise served by personal or mail service of summons, the time in which you have to plead to the Petition for Foreclosure in the District Court of Sumner County Kansas will expire on September 5, 2017. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.

MILLSAP & SINGER, LLC
By: Chad R. Doomink, #23536
cdoomink@msfirm.com
8900 Indian Creek Parkway,
Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)

By: Christina E. Carr, #27514
ccarr@msfirm.com
Dwayne A. Duncan, #27533
dduncan@msfirm.com
Aaron M. Schuckman, #22251
aschuckman@msfirm.com
612 Spirit Dr.
St. Louis, MO 63005

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, July 26, 2017) x1

**IN THE DISTRICT COURT OF
SUMNER COUNTY, KANSAS
CIVIL COURT DEPARTMENT**

Kansas Turnpike Authority,
Plaintiff,

vs. Case No. 2017-CV-66

Federal National Mortgage Association; Southern Star Central Gas Pipeline, Inc. f/k/a Cities Service Gas Company; Southwestern Bell Telephone Company; Sumner-Cowley Electric Cooperative, Inc. John Milton Welsch, as an individual; the John Milton Welsch Revocable Trust; Thomas Energy, Inc.; Danna Cook, in the capacity of the Treasurer & Tax Collector of Sumner County, Kansas; and the unknown heirs, executors, administrators, devisees, trustees, creditors, spouses, guardians, conservators, successors and assigns of all such defendants as were or are now serving in any similar fiduciary capacity,
Defendants-Landowners.

Action Involves Title to Real Property

**NOTICE OF PROCEEDING TO
CONDEMN LAND
AND NOTICE OF HEARING TO
CONSIDER PETITION**

The named defendants are hereby notified that on July 14th, 2017 the Kansas Turnpike Authority filed an Eminent Domain Petition in the District Court of Sumner County, Kansas seeking the condemnation of certain lands and the real property interests therein in Sumner County, Kansas, all as set forth in the said Petition. Said Petition is available for public review and inspection in the Office of the Clerk of the District Court.

The Court has ordered that the Petition shall be taken up and considered by the Court on August 22nd, 2017 at 1:00 o'clock p.m., before the Honorable William R. Mott, Judge of the Sumner County District Court, at the Sumner County Courthouse, 501 N. Washington, Wellington, Kansas.

Respectively Submitted,
ORRICK & ERSKINE, L.L.P.

By: /s/ Joseph J. Erskine
Joseph J. Erskine, KS# 21878
10975 Grandview Drive, Suite 175
Overland Park, Kansas 66210
913-888-1777
913-888-1794 (facsimile)
jerskine@orricklawgroup.com
ATTORNEY FOR
PLAINTIFF-CONDEMNOR

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, July 26, 2017) x1

WEED CUTTING NOTICES
To: the following described property

<u>Property Owner</u>	<u>Address</u>
Melinda Shipley-Beggs	215 West 2nd
Lynx Homes, Inc.	1205 North C
Jonathan Niebaum	605 North Olive
Jacey Bell	323 East 18th
Wesley Sheck	1909 North A

All in the City of Wellington, Within 12 days of publication of this notice, upon failure to cut said weeds, the City of Wellington will cut the same, and all costs, including administration costs, will be assessed on tax roll against the above described property. No further notice shall be given prior to removal of the weeds during the calendar year. All regulations as per Ordinance No. 4082 adopted March 15, 2012

City Clerk's Office: 326-2811
City Engineering Office: 326-3871

(FIRST PUBLISHED in The Wellington Daily News, Wednesday, July 26, 2017) x1

PUBLIC NOTICE

There will be a public test of the automatic tabulating voting equipment at 10:00 a.m., July 28, 2017. The test will be conducted in the Commission chambers of the Board of County Commissioners, Sumner County Courthouse.

Debra A. Norris, County Clerk
Sumner County Election Officer

NOTICE OF BUDGET HEARING

The governing body of
City of Mayfield
 will meet on August 8, 2017 at 6:00 P.M. at Mayfield City Building for the purpose of hearing and
 answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.
 Detailed budget information is available at Mayfield Grocery, and will be available at this hearing.

Proposed Budget 2018 Expenditures and Amount of Current Year Estimate for 2017 Ad Valorem Tax establish the maximum limits of the 2018 budget.
 Estimated Tax Rate is subject to change depending on the final assessed valuation.

BUDGET SUMMARY

FUND	Prior Year Actual for 2016		Current Year Estimate for 2017		Proposed Budget for 2018		
	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Budget Authority for Expenditures	Amount of 2017 Ad Valorem Tax	Estimate Tax Rate*
General	9,373		17,400		14,800		
Debt Service							
Library							
Special Highway	3,743		4,900		4,900		
Water	26,063		30,000		29,100		
Solid Waste	12,424		13,900		14,400		
Sewer	3,223		8,950		7,800		
Totals	54,826	0.000	75,150	0.000	71,000	0	0.000
Less: Transfers	0		0		0		
Net Expenditure	54,826		75,150		71,000		
Total Tax Levied	0		0		XXXXXXXXXXXXXXXXXX		
Assessed Valuation	0		400,653		403,225		
Outstanding Indebtedness, January 1,							
G.O. Bonds	2015		2016		2017		
Revenue Bonds	0		0		0		
Other	0		0		0		
Lease Purchase Principal	0		0		0		
Total	0		0		0		

*Tax rates are expressed in mills

Debbie Heasty

City Official Title: City Clerk

NOTICE OF BUDGET HEARING

The governing body of
South Central Kansas Library System, Kansas
Reno County,

will meet on August 11, 2017 at 9:00 AM at S Central KS Ed Ctr, Clearwater, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied. Detailed budget information is available at SCKLS, 321A N. Main, South Hutchinson, KS and will be available at this hearing.

SUPPORTING COUNTIES

Reno County (home county) Harper, Stafford, Kingman, Rice, Harvey
 Cowley, Sumner, Barber, McPherson, Butler, Sedgwick

BUDGET SUMMARY

Proposed Budget 2018 Expenditures and Amount of 2017 Ad Valorem Tax establish the maximum limits of the 2018 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

FUND	Prior Year Actual for 2016		Current Year Estimate for 2017		Proposed Budget Year for 2018		
	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Budget Authority for Expenditures	Amount of 2017 Ad Valorem Tax	Estimate Tax Rate*
General	2,665,936	1.076	2,878,457	1.172	3,018,702	2,751,132	1.172
Employee Benefits	178,878	0.056	183,600	0.081	276,241	191,369	0.081
Capital Improvement	26,350		30,000			773,319	
Non-Budgeted Funds	233,603						
Totals	3,104,767	1.132	3,092,057	1.253	4,068,262	2,942,501	1.253
Less: Transfers	25,000		50,000		50,000		
Net Expenditures	3,079,767		3,042,057		4,018,262		
Total Tax Levied	2,814,113		2,831,832		xxxxxxxxxxxxxx		
Assessed Valuation	2,270,110,049		2,256,659,345		2,348,273,380		

Outstanding Indebtedness,

	2015	2016	2017
Jan 1,	0	0	0
G.O. Bonds	0	0	0
Revenue Bonds	0	0	0
Other	0	0	0
Lease Pur. Princ.	67,096	36,279	0
Total	67,096	36,279	0

*Tax rates are expressed in mills.

Paul Hawkins
 Director

See Accountant's Compilation Report and Summary of Significant Assumptions